ASSAM GRAMIN VIKASH BANK HEAD OFFICE::::: GUWAHATI

APPLICATION FORM FOR TERM LOAN UNDER "ASOMI GYANDEEP LOAN SCHEME" FOR PURSUING HIGHER EDUCATION

(Note: Application from to be read carefully before filling in Application should be submitted in duplicate)

The Branch Manager Assam Gramin Vikash BankBranch	PHOTO GRAPH
	and the state of t
I hereby apply for an Educational Loan of Rsinstallments beginningprosecute higher education in	repayable inmonthyyears after the disbursal of the loan to enable me to
BIO-DATA OF THE STUDENT	
a) Name in Full : b) Address :	
c) Date of birth and age	
d) Nationality :	
e) Is the student otherwise gainfully occupied else where,	Yes / No
if yes, please give details of present occupation : f) Marital Status, If married, number of children, if any	Marked / Daniel and Alberta
g) Parents' Name in full	Married / Unmarried
i) Father :	Magazintiga (1.) jiha (M. Bertinia), tri aligitik (ali
ii) Mother	
h) Guardian's name in full & relationship with the student :	Militaria Seria mandan santu astraessa tahun 19
 i) Address of father/parent/guardian with Telephone No., if any, 	
Permanent	
Present :	
Full Office Address with Designation & Telephone No.	refrequent to the straight
2 EDUCATIONAL OUALIEICATIONS	

Examination Passed	Institution/University from which passed	Year of Passing	Percentage of marks obtained	Class obtained	
1	2	3	4	5	
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Mark Sheet of examinations passed as also testimonials from the College last attended to be attached.

- Particulars of Scholarship/Prizes won for academic distinction
 - a) Examination
 - b) Nature of Scholarship/Prizes
 - c) Amount
 - d) Duration of Scholarship

4.	and the state of t						
	a) Occupation (Give full particulars)	5 :					
	b) Income per month	:	,				
	c) If in service, the age of retirement	:	. * in				
	d) No. of dependants, other member of family, if earning	:	LEGEL TOWNER				
5.	Particulars of the course for which the loan is required						
	a) Name of the Course						
	b) Duration						
	c) Institution / University	÷					
	d) Detailed year-wise break-up of expenses including fee	,					
	& other requirements	, ,					
	i) Fees payable to College/School/Hostel				*	. 3	,
	ii) Examination/Library/Laboratory Fees						
	iii) Purchase of books/equipment/instruments/uniforms	- 25					
	iv) Caution Deposit/Building Fund/Refundable Deposit	2		2.61			
	supported by Institution Bills/Receipts.						
	v) Travel Expenses/Passage Manay for a trail						
	v) Travel Expenses/Passage Money for studies abroad	:			100		
	vi) Purchase of computers essential for completion of the course						
	vii) Any other expenses are required to complete the						
	course like study tours, project work, thesis, etc.						
	Funds available from own/family source						
	including Margin						
	Amount of Loan required (Rate of conversion of Foreign						
	Currency taken is to be indicated here)	:					
	TOTAL	:	Rs.				
	e) Other Particulars						
6.	Schedule of Disbursement proposed by the Applicant						
7.	i) Expected income per month after completion of course	٠.	Rs.	* * *			
	ii) Anticipated monthly Expenses		Rs.				
	Balance		Rs.		*		
	Amount available for repayment of Loan	:					
8.	In case of students interding to go abroad, details of	•	Rs.				
	passport						
Not							
1100	 e: i) Permission of the Foreign University accepting the stud Foreign University to be enclosed. 						
	ii) Permission of the RBI Exchange Control Department the application along with the Passport and Vice of	ent	should be pro	oduced at the	e time of si	hmiccio	n of
0	are application diong with the Lassport and visa of	the	student.	oddood di ii)	o unic or sc	10111133101	11 01
9.	Any other useful information		5				
10.	Details of documents (attached)				100		
11.	Details of Securities offered (where applicable)					,", €0	
12.	Particulars about 3 rd party as Guarantor (in case of 3 rd				20		
	party providing security)(A declaration by the Guarantor						
	to be submitted as per specimen enclosed along with						
	this application)		•				
	a) Name						
	b) Residential Address with Telephone No.						
			*		- V		
	and Office Address with Telephone No.						
	Tablese man relephone No.						
	c) Occupation with designation and other details						
	, mur designation and other details			A v a s			
	d) Estimated Worth						
12	· ·						
13.	References [Name & Address of two References (Not related).	ated	to you)]	5 N N			
	2.			***			
	۷.		12				

We hereby give the undertaking that the borrower-student shall follow all the rules and regulations laid down by the institution where he will be prosecuting studies and shall maintain such dignify and honour, as is expected of a student pursuing higher studies.

We further undertake that if the borrower-student studying abroad takes up any part-time employment, full particulars of such employment shall be intimated to the bank.

We also hereby undertake that the borrower-student should inform the Bank of any financial aid, assistance-ship, scholarship sponsorship or any other assistance availed of by him at the time of applying for the loan or thereafter and of any other subsequent change in his financial position during the pendency of the loan.

We further undertake that full details of employment after completion of the course shall be furnished to the bank by the student borrower.

We certify that to the best of our knowledge and belief, the information furnished herein is true and correct. We promise to abide by the terms and conditions governing the grant of the "Educational Loan" under ASOMI GYANDEEP LOAN SCHEME by ASSAM GRAMIN VIKASH BANK. We also undertake to furnish the correct address from time of time.

SIGNATURE OF STUDENT (APPLICANT)

(SIGNATURE OF FATHER/GUARDIAN)

(SIGNATURE OF MOTHER/GUARDIAN)

Place	:	
Data		

Office / Branch Use only:

Proposal No.

Date of Receipt

(Signature of the Authorized Bank Official.)

ASSAM GRAMIN VIKASH BANK HEAD OFFICE :::::: GUWAHATI

Name of the Branch	
	du .
Particulars about the Guarantor (To be furnished by the Guarantor) In respect of Educational Loan Proposal of Shri/Sn	nti
	(Name of Student Applicant)
	, and the second
1. Name	
0 Address	
2. Address	
3. Age	
0. Age	
4. Occupation	
(Please give details)	
5. Approx Annual Income	
A	a de la companya de l
6. Estimated net worth indicating inter alia details	
of Fixed Assets and Liabilities	
e e e e	
Date:	
	(Signature)